

# Cedar City

10 North Main Street • Cedar City, UT 84720  
435-586-2950 • FAX 435-586-4362  
www.cedarcity.org

## CITY COUNCIL MEETING

JUNE 8, 2016

5:30 P.M.

### **Mayor**

Maile L. Wilson

### **Council Members**

Ronald R. Adams  
Paul Cozzens  
Terri W. Hartley  
Craig E. Isom  
Fred C Rowley

### **City Manager**

Rick Holman

The City Council meeting will be held in the Council Chambers at the City Office, 10 North Main Street, Cedar City, Utah. The agenda will consist of the following items:

- I. Call to Order
- II. Agenda Order Approval
- III. Administration Agenda
  - Mayor and Council Business
  - Staff Comment
    - Employee of the Month, Rhean Carlson, Accounts Payable Clerk – EAC
    - Community Survey on Policing. SUU Political Science & Criminal Justice Departments

- IV. Public Agenda
  - Public Comments

- V. Business Agenda  
Public

#### Consent Agenda

1. Approval of minutes dated May 18, & 25, 2016
2. Approval of bills dated June 6, 2016
3. Approve a land trade with Coal Creek Irrigation Company for the Coal Creek Road and Coal Creek Channel rights-of-way. Coal Creek Irrigation Company/Kit Wareham vicinity plan for Crescent Hills Phase 1 Subdivision. Mike Coronado/Kit Wareham
4. Approve a water fee credit of \$400 per field for 7 fields for Iron County School District for two months

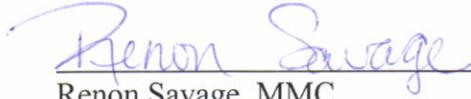
#### Action Agenda

5. Consider an ordinance changing the Personnel Policy. Natasha Hirschi
6. A RESOLUTION AUTHORIZING THE ISSUANCE OF RENTAL REVENUE BONDS (THE "BONDS") OF THE REDEVELOPMENT AGENCY OF CEDAR CITY, IRON COUNTY, UTAH (THE "ISSUER"); CALLING A PUBLIC HEARING AND ESTABLISHING A TIME, PLACE AND LOCATION FOR SAID PUBLIC HEARING; PROVIDING FOR A PLEDGE OF REVENUES DERIVED FROM THE AGENCY'S IMPROVEMENTS TO THE PROJECT AREA DEVELOPMENT FOR THE PAYMENT OF THE BONDS; FIXING THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF THE BONDS, THE

MAXIMUM NUMBER OF YEARS OVER WHICH THE BONDS MAY MATURE, THE MAXIMUM INTEREST RATE WHICH THE BONDS MAY BEAR, AND THE MAXIMUM DISCOUNT FROM PAR AT WHICH THE BONDS MAY BE SOLD; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD; AND RELATED MATTERS.

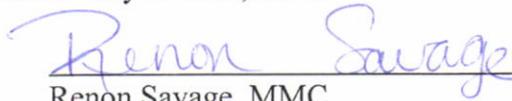
7. Consider approval of a resolution for the adoption of the 2016-17 fiscal year budget.  
Jason Norris
8. Consider approval of the certified tax rate. Jason Norris

Dated this 6<sup>th</sup> day of June, 2016.

  
\_\_\_\_\_  
Renon Savage, MMC  
City Recorder

CERTIFICATE OF DELIVERY:

The undersigned duly appointed and acting recorder for the municipality of Cedar City, Utah, hereby certifies that a copy of the foregoing Notice of Agenda was delivered to the Daily News, and each member of the governing body this 6<sup>th</sup> day of June, 2016.

  
\_\_\_\_\_  
Renon Savage, MMC  
City Recorder

Cedar City Corporation does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services.

If you are planning to attend this public meeting and, due to a disability, need assistance in accessing, understanding or participating in the meeting, please notify the City not later than the day before the meeting and we will try to provide whatever assistance may be required.